

**PENNINGTON COUNTY BOARD OF COMMISSIONERS
PROPOSED REGULAR MEETING AGENDA
Tuesday, March 17, 2026, 9:00 AM
Commission Chambers**



Ron Weifenbach, Chair, District 2 | **Ron Rossknecht**, Vice-Chair, District 1
Deb Hadcock, District 3 | **Jerry Derr**, District 4 | **Gary Drewes**, District 5

Agenda disclaimer: The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.

Welcome to the Tuesday, March 17, 2026 meeting. Please silence cell phones, pagers, and other electronic communication devices. Agendas and speaker request forms are located at the back of the Chambers.

- 1. Call to Order**
- 2. Roll Call and Determination of Quorum (Teleconference)**
- 3. Moment of Silent Reflection**
- 4. Pledge of Allegiance**
- 5. Review and Approve Agenda**
- 6. Consent Agenda**
 - a. To approve the Minutes of the Regular Commission Meeting March 3, 2026
 - b. To acknowledge the Auditor's Account of the Treasurer (AUD)
 - c. To approve the abatement applications for tax year 2023, 2024, and 2025 for Micheal C. Lebeau, Parcel #8005891, \$37.42, \$26.60, and \$17.44. Tax year 2023 for S and S Rentals, Parcel #8007339, \$74.60, and Parcel #8007338, \$44.48. Tax year 2025 for Kelsey E. Timmer, Parcel #73954, \$235.41, Roy Kesterson, Parcel #73728, \$236.03, John Barquilla, Parcel #73726, \$235.41, Zachary Gill, Parcel #73724, \$235.41, Tom P. Baumgartner Trustee, Parcel #53977, \$178.20, Andrew W. Smith, Parcel #33061, \$386.91, Jeremiah J. Davis, Parcel #29558, \$329.14, Braden Grauberger, Parcel #20287, \$104.63, Bradley West, Parcel #75084, \$235.41, Kenneth Lehmann, Parcel #74371, \$235.41, Todd A. Kessler, Parcel #74257, \$235.41, Justin McGeary, Parcel #73975, \$235.41, David Fuhrer, Parcel #73966, \$156.94, Richard R. Amende, Parcel #73964, \$235.41, Amende Family Irrevocable Trust, Parcel #73963, \$235.41, Bill Besancon, Parcel #73958, \$235.41, Michael L. Gerhard, Parcel #73957, \$235.41, Bruce L. Donner, Parcel #73956, \$235.41, William J. McKay, Parcel #73955, \$235.41, Mark Roisum, Parcel #68203, \$1,534.91,

Meline P. or Beatice K. Martinez, Parcel #8000730, \$268.26, Wall Drug Store Inc., Parcel #8002792, \$42.18, AT&T Wireless, Parcel #73145, \$204.58, William B. Cowan, Parcel #74651, \$46.04.

- d. 2026 Election Services Agreements
- e. To acknowledge the Intent to Conduct a Raffle - Rapid City Fine Arts Council
- f. To authorize the Highway Department to purchase corrugated metal pipe and pre-engineered modular steel bridges from TrueNorth Steel, Huron, SD, utilizing the Beadle County, SD bid awarded on January 13, 2026(HWY)
- g. To authorize the Highway Department to advertise and let bids for PM 2026 Pavement Marking(HWY)
- h. To declare one (1) 1969 Trailmobile tanker trailer, Asset #050119, surplus for the purpose of online auction(HWY)
- i. To authorize the Highway Department to advertise and let bids for five (5) new truck dump bodies(HWY)
- j. To acknowledge Volunteers for February 2026 (HR, Fire)
- k. To approve the vouchers in the amount of \$2,607,196.77.
- l. Personnel Actions Report

7. Items from the Public per SDCL § 1-25-1

8. Adopt a Highway Presentations

- a. Adopt-A-Highway Certificates of Appreciation

9. Items from Highway Department

- a. Annexation Request – Sheridan Lake Road Right-Of-Way (Christopher Hamm: Advanced Design Engineering & Surveying, Inc. - Agent)
- b. 2026 Bridge Improvement Grant Agreement
- c. 2026 Annual Bid Award Recommendations

10. Items from Planning & Zoning - 9:30 a.m.

Planning - Board of Adjustment Hearings

- a. Variance / COVA 26-0006: Russ Johnson. To allow more than 40 dwellings on a dead end road.
- b. Appeal of Planning Director's Decision: Juan Matheus

Items From Planning & Zoning

- c. ANNUAL MS4 STORMWATER REPORT.

11. Items from Equalization

- a. Legislative update on SB-96 and SB-245

12. Items from Natural Resources

- a. Equipment Replacement
- b. Weed & Pest Board Appointment

13. Items from Emergency Services Communications Center (911)

- a. Motorola Radio Consoles

14. Items from Human Services

Executive Session per SDCL § 1-25-2 - Personnel

- a. Human Services Department Leadership Transition

15. Items from Commission Office

- a. City of Rapid City TIFD 26TI002 Application
- b. 2026 Legislative Session -*Commissioner Drewes*

16. Updates/Reports from Commissioners

17. Executive Session per SDCL § 1-25-2

Personnel Matter(s) per 1-25-2(1)

Contractual/Pending Litigation per 1-25-2(3)

18. Adjourn

Pennington County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Commissioners' Office at (605) 394-2171 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.